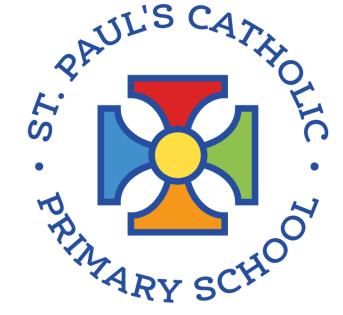


# Whole school Mass – Wednesday 3<sup>rd</sup> January 2024

See him lying on a bed of straw: a draughty stable with an open door; Mary cradling the babe she bore the prince of glory is his name.

O now carry me to Bethlehem to see the Lord of love again: just as poor as was the stable then, the prince of glory when he came.

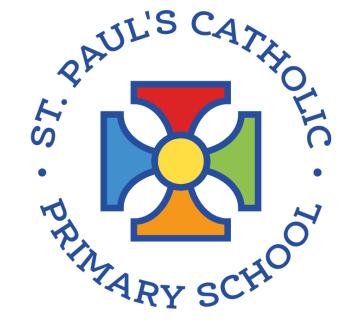




Star of silver, sweep across the skies, show where Jesus in the manger lies; shepherds, swiftly from your stupor rise to see the saviour Of the world!

O now carry me to Bethlehem to see the Lord of love again: just as poor as was the stable then, the prince of glory when he came.

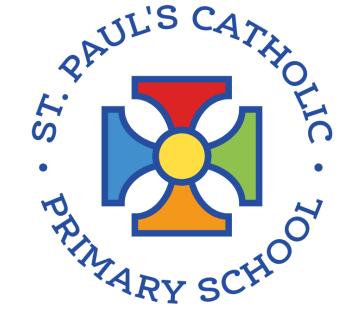




Angels, sing again the song you sang, Bring God's glory to the heart of man, Sing that Bethl'hem's little baby can Be salvation to the soul.

O now carry me to Bethlehem to see the Lord of love again: just as poor as was the stable then, the prince of glory when he came.

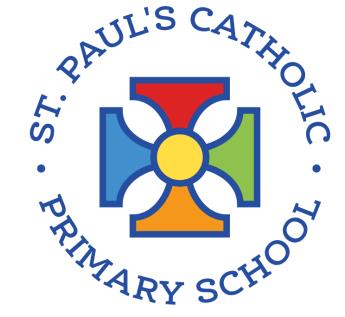




Mine are riches, from your poverty, from your innocence, eternity; mine, forgiveness by your death for me, child of sorrow for my joy.

O now carry me to Bethlehem to see the Lord of love again: just as poor as was the stable then, the prince of glory when he came. (x2)





# Sign of the Cross

Priest: In the name of the Father, and of the Son, and of the Holy Spirit.

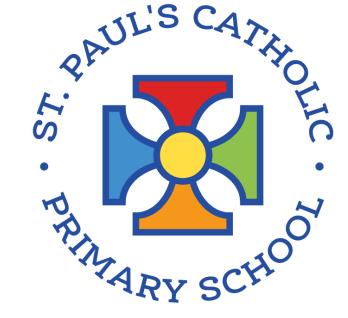
All: Amen.

## **Greeting**

Priest: The grace of our Lord Jesus Christ, and the love of God,

- and the communion of the Holy Spirit be with you all.
- All: And with your spirit.





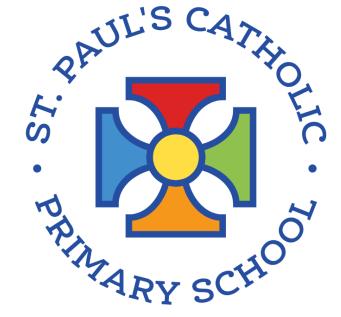
#### Introduction – Read by Rory.

During this time, after Christmas, we gather together as a whole school and we thank God for the wonder of Christmas. We have had time with our families and loved ones to reflect on the joy of the birth of Jesus. Many of us will have had Christmas lights on our Christmas trees and houses, symbolising Jesus as the light of the world. They also brighten up the darkness of the rather wet and windy Christmas we all faced.

As we celebrated in a time of peace in our country many of us may have been aware that Bethlehem, the place of Jesus' birth, is once again facing an unsettled period. Our Nativity stories told of the census enforced by Herod and how Mary and Joseph had to travel to Bethlehem for this, therefore Bethlehem was very busy at the time of Jesus' birth. This year, however, many people would have been trying to get away from Bethlehem due to war and conflict.

In a few days time we celebrate the feast of the Epiphany. This part of God's story brings us hope. God included everybody in his story, the poor and the humble in the shepherds and the 'wise men from lands afar' as described by year 2. God welcomed people from all nationalities, religions and backgrounds to the birth of his son. This shows us that we too must be warm and welcoming to all people regardless of where they come from or what they have. We hope that this message is shared and understood not just within our school community, but also by all world leaders.





# Penitential Act

- Priest: Brethren (brothers and sisters), let us acknowledge our sins,
- and so prepare ourselves to celebrate the sacred mysteries.
- All: I confess to almighty God
- and to you, my brothers and sisters,
- that I have greatly sinned,

do,

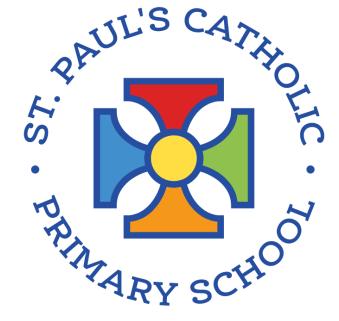
- in my thoughts and in my words,
- in what I have done and in what I have failed to





- through my fault,
  through my fault,
  through my most grievous fault;
- therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.



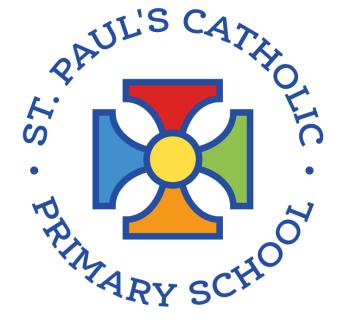


Priest: May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

## All: Amen.

- Priest: Lord, have mercy.
- All: Lord, have mercy.
- Priest. Christ, have mercy.
- All: Christ, have mercy.
- Priest. Lord, have mercy.
- All. Lord, have mercy.





# <u>Collect</u>

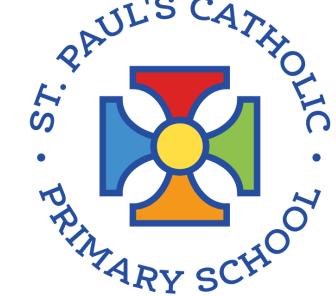
Let us pray.

Grant us, almighty God, that the bringer of your salvation, who for the world's redemption came forth with newness of heavenly light,

- may dawn afresh in our hearts and bring us constant renewal.
- Who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever.

Amen.





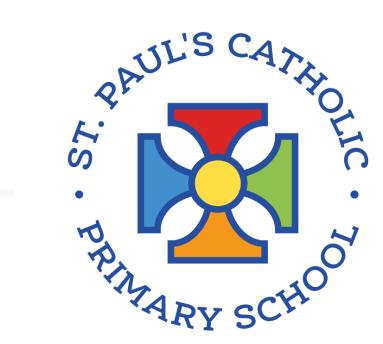
## First reading

# 1 John 2:29-3:6 - Everyone must try to be as pure as Christ

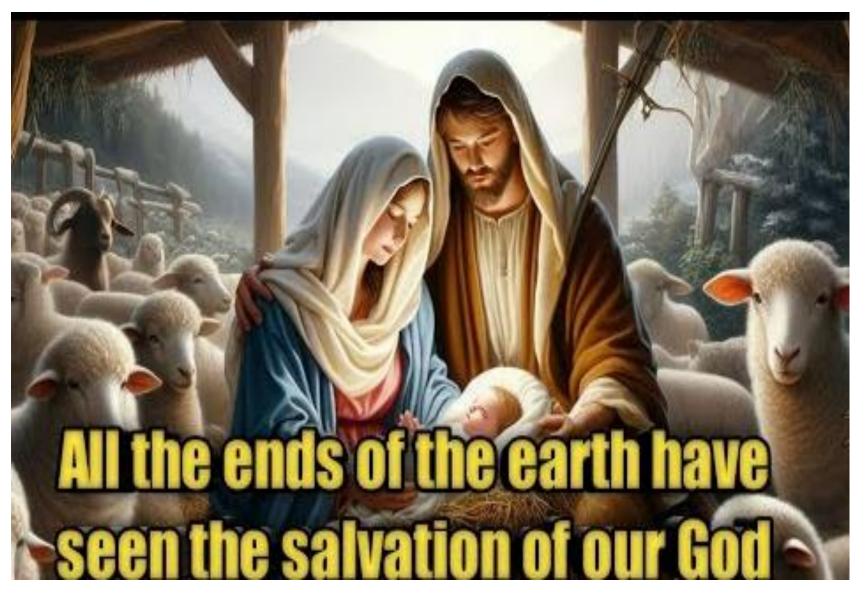




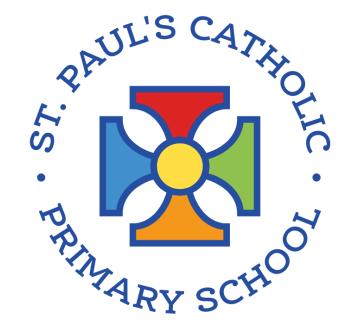
The word of the Lord. All: Thanks be to God.



## **Responsorial Psalm**

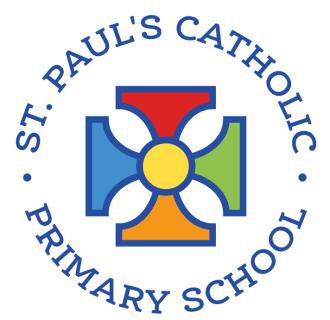






## **Gospel Acclamation**

Alleluia, alleluia! The Word became flesh, and dwelt among us. To all who received him he gave power to become children of God. Alleluia!





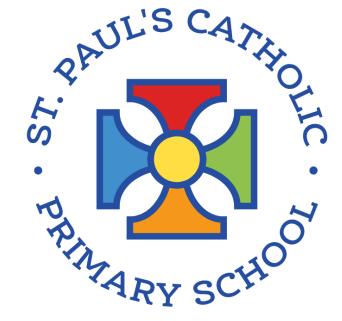
Priest: The Lord be with you.

All: And with your spirit.

Priest: A reading from the holy Gospel according to John.

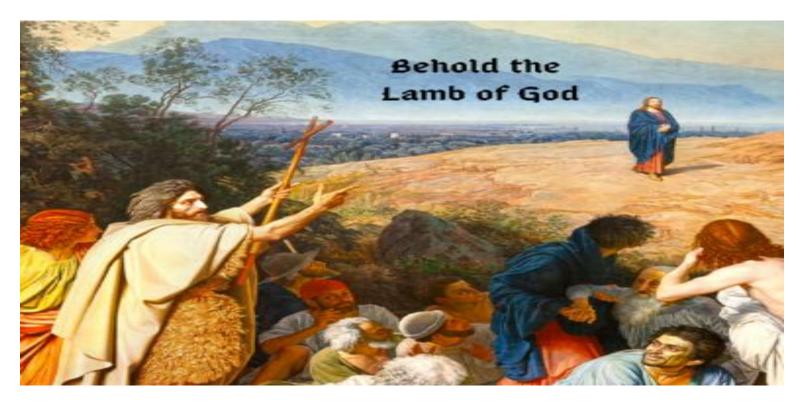
All: Glory to you, O Lord.





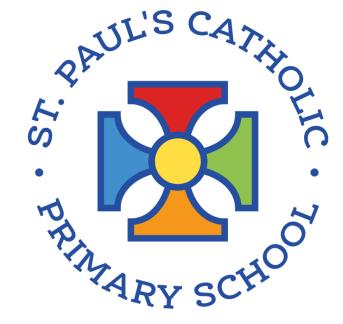
## <u>Gospel</u>

#### John 1:29-34



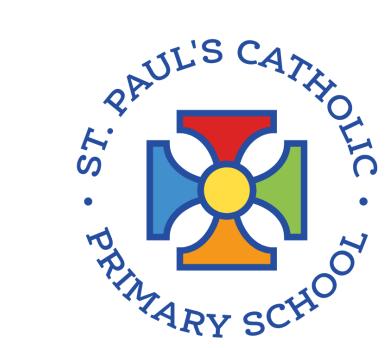
The Gospel of the Lord. All: Praise to you, Lord Jesus Christ.







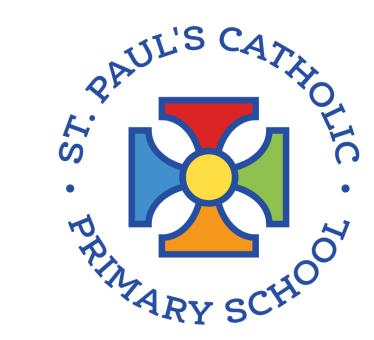
# The Homily



The Prayer of the Faithful (Bidding Prayers)

Reader: Lord in your mercy. All: Hear our prayer.



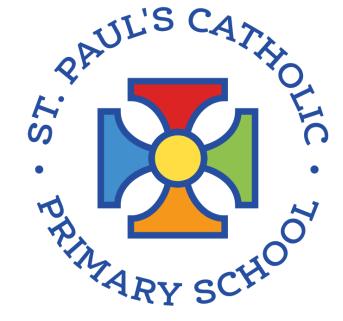


# The Offertory

 Blest are you, Lord, God of all creation, thanks to your goodness this bread we offer: fruit of the earth, work of our hands, it will become the bread of life.

Blessed be God! Blessed be God! Blessed be God forever! Amen! Blessed be God! Blessed be God! Blessed be God forever! Amen!

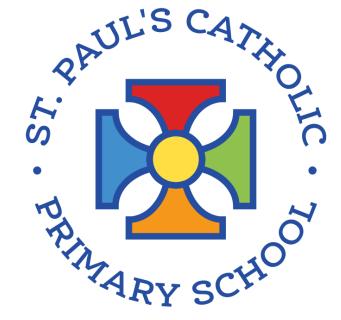




2. Blest are you, Lord, God of all creation, thanks to your goodness this wine we offer: fruit of the earth, work of our hands, it will become the cup of life.

Blessed be God! Blessed be God! Blessed be God forever! Amen! Blessed be God! Blessed be God! Blessed be God forever! Amen!

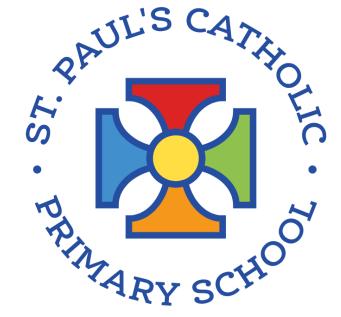




Pray, brethren (brothers and sisters), that my sacrifice and yours may be acceptable to God, the almighty Father.



- All: May the Lord accept the sacrifice at your hands
- for the praise and glory of his name,
- for our good
- and the good of all his holy Church.

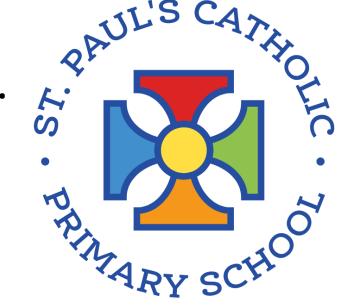


# Prayer over the Offerings

- O God, who give us the gift of true prayer and of peace,
- graciously grant that, through this offering, we may do fitting homage to your divine majesty
- and, by partaking of the sacred mystery, we may be faithfully united in mind and heart. Through Christ our Lord.



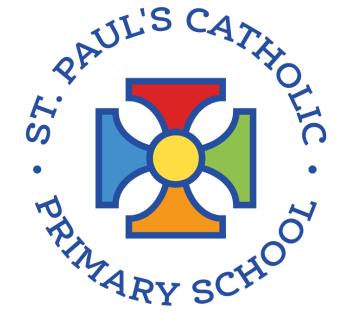




## THE EUCHARISTIC PRAYER

- Priest: The Lord be with you.
- All: And with your spirit.
- Priest: Lift up your hearts.
- All: We lift them up to the Lord.
- Priest: Let us give thanks to the Lord our God. All: It is right and just.



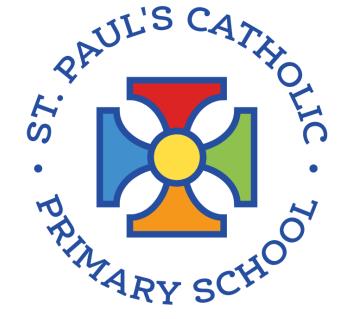


## <u>Preface</u>

It is truly right and just, our duty and our salvation, always and everywhere to give you thanks, Lord, holy Father, almighty and eternal God, through Christ our Lord. For on the feast of this awe-filled mystery, though invisible in his own divine nature, he has appeared visibly in ours; and begotten before all ages, he has begun to exist in time; so that, raising up in himself all that was cast down, he might restore unity to all creation and call straying humanity back to the heavenly Kingdom.

And so, with all the Angels, we praise you, as in joyful celebration we acclaim:



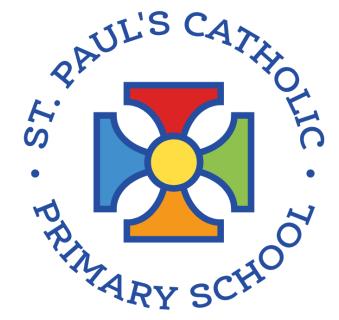


Holy, Holy, Holy Lord God of hosts.Heaven and earth are full of your glory.Hosanna in the highest.Blessed is he who comes in the name of the

Lord.

Hosanna in the highest.

All Kneel.



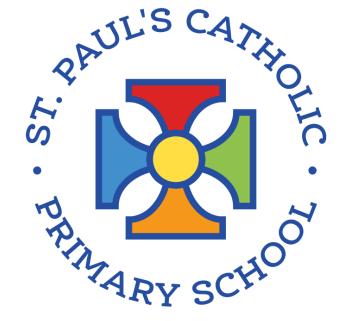


## Eucharistic Prayer II

- You are indeed Holy, O Lord,
- the fount of all holiness.
- Make holy, therefore, these gifts, we pray,
- by sending down your Spirit upon them like the dewfall,
- so that they may become for us
- the Body and  $\clubsuit$  Blood of our Lord Jesus Christ.

At the time he was betrayed and entered willingly into his Passion, he took bread and, giving thanks, broke it, and gave it to his disciples, saying:



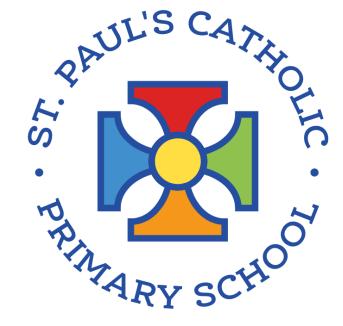


TAKE THIS, ALL OF YOU, AND EAT OF IT, FOR THIS IS MY BODY, WHICH WILL BE GIVEN UP FOR YOU.

In a similar way, when supper was ended, he took the chalice and, once more giving thanks, he gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT, FOR THIS IS THE CHALICE OF MY BLOOD, THE BLOOD OF THE NEW AND ETERNAL COVENANT, WHICH WILL BE POURED OUT FOR YOU AND FOR MANY FOR THE FORGIVENESS OF SINS. DO THIS IN MEMORY OF ME

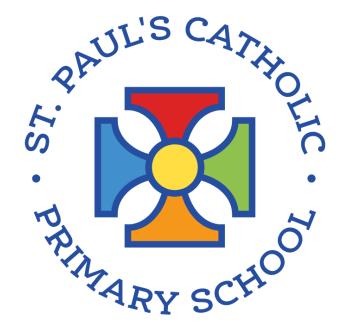




The mystery of faith.

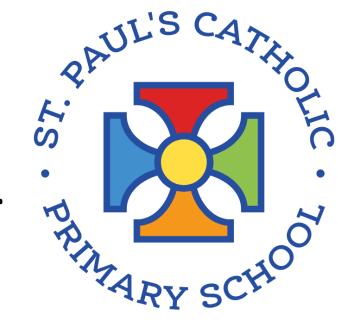
Save us, Saviour of the world, for by your Cross and Resurrection you have set us free.





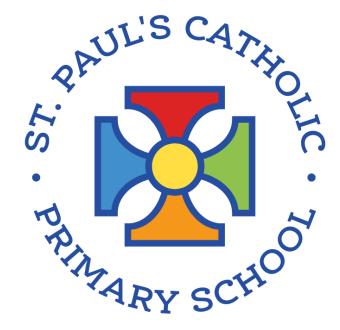
- Therefore, as we celebrate
- the memorial of his Death and Resurrection, we offer you, Lord,
- the Bread of life and the Chalice of salvation,
- giving thanks that you have held us worthy
- to be in your presence and minister to you.
- Humbly we pray that, partaking of the Body and Blood of Christ,
- we may be gathered into one by the Holy Spirit.





Remember, Lord, your Church, spread throughout the world, and bring her to the fullness of charity, together with Francis our Pope and Declan our Bishop and all the clergy.

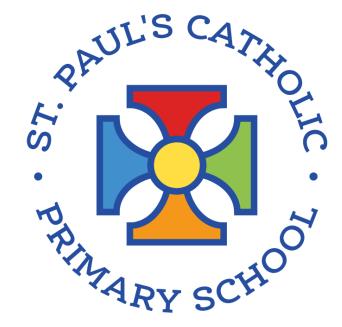




Remember also our brothers and sisters who have fallen asleep in the hope of the resurrection, and all who have died in your mercy: welcome them into the light of your face. Have mercy on us all, we pray, that with the Blessed Virgin Mary, Mother of God, with blessed Joseph, her Spouse, with the blessed Apostles, and all the Saints who have pleased you throughout the ages, we may merit to be co-heirs to eternal life,

- and may praise and glorify you
- through your Son, Jesus Christ.

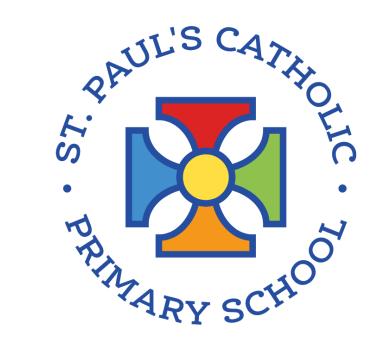




Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honour is yours, for ever and ever.

All: Amen.





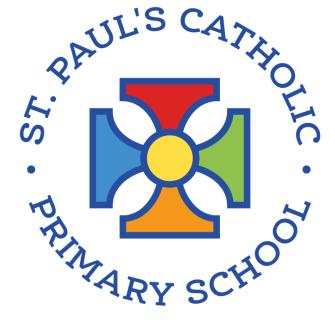
## The Communion Rite

# The Lord's Prayer

## (All Stand)

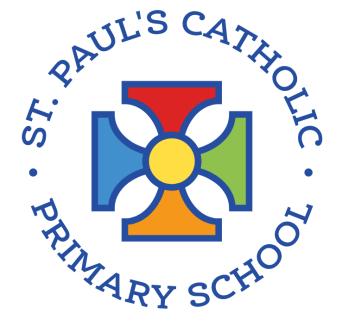
Priest: At the Saviour's command and formed by divine teaching, we dare to say: Our Father, who art in heaven, hallowed be thy name; thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.





Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Saviour, Jesus Christ.

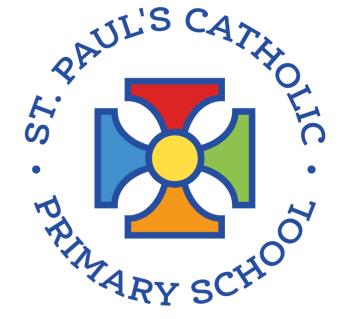




- For the kingdom, the power and the glory are yours
- now and for ever.
- Priest :Lord Jesus Christ,
- who said to your Apostles:
- Peace I leave you, my peace I give you,
- look not on our sins,
- but on the faith of your Church,
- and graciously grant her peace and unity
- In accordance with your will.
- Who live and reign for ever and ever.

### All: Amen



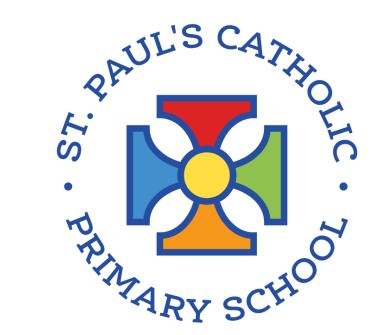


Priest: The peace of the Lord be with you always.

- All: And with your spirit.
- Priest: Let us offer each other the sign of peace.







Lamb of God, you take away the sins of the world,

have mercy on us.

Lamb of God, you take away the sins of the world,

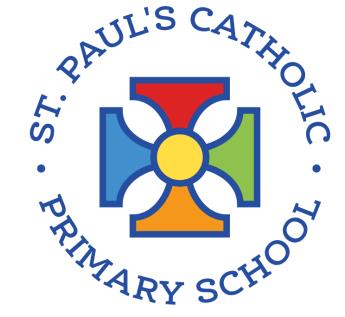
have mercy on us.

Lamb of God, you take away the sins of the world,

grant us peace.

(All kneel).





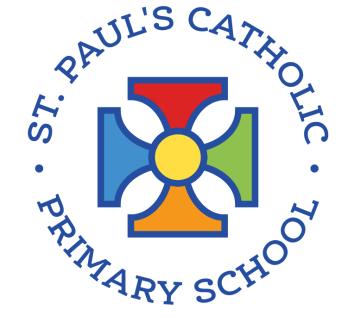
## Invitation to Communion

Behold the Lamb of God, behold him who takes away the sins of the world.

Blessed are those called to the supper of the Lamb.

All: Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.



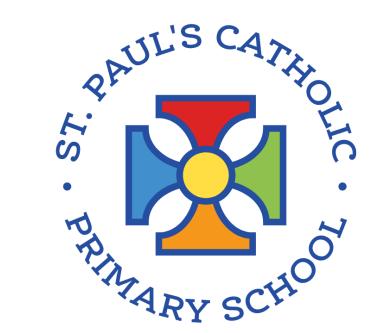


Communion Hymn 1

Hear the bells ringing Angels are singing Joy Jesus

For every nation This is salvation Joy Jesus



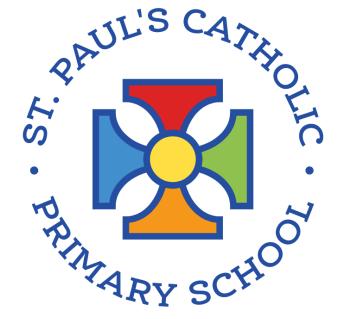


Our creator, God the author Came into His world All his glory, all his splendour Laid aside for us

Hear the bells ringing Angels are singing Joy Jesus For every nation This is salvation

Joy Jesus

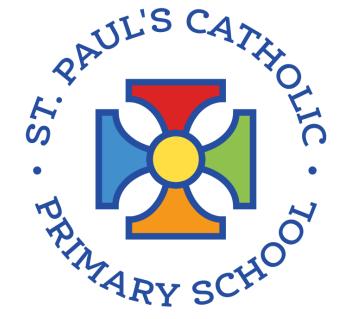




To the poorest, in the darkness Came our King of light To the humble, in a stable On that starry night

Come and sing with me And celebrate The Saviour's day Come and give your heart And worship On the Saviour's Day

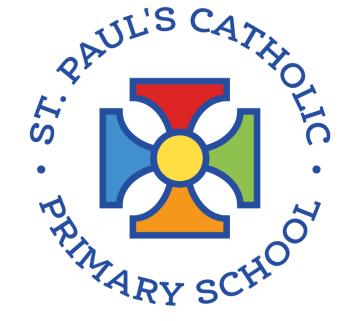




Hear the bells ringing Angels are singing Joy Jesus For every nation This is salvation Joy Jesus

Wake up world and join the singing Stars light up the sky. Mountains bow down Voices cry out Jesus reigns on high

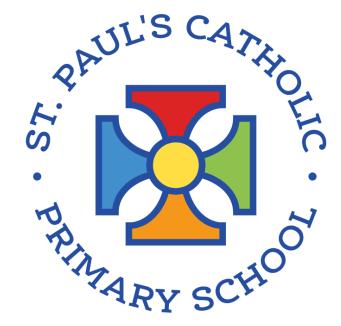




Come and sing with me And celebrate The Saviour's day

Come and give your heart And worship On the Saviour's Day

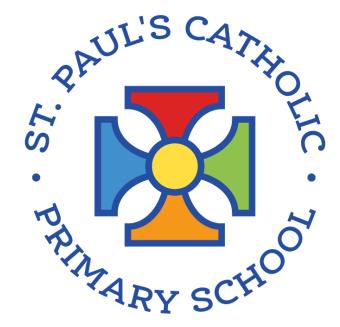




Come and sing with me And celebrate The Saviour's day

Come and give your heart And worship On the Saviour's Day

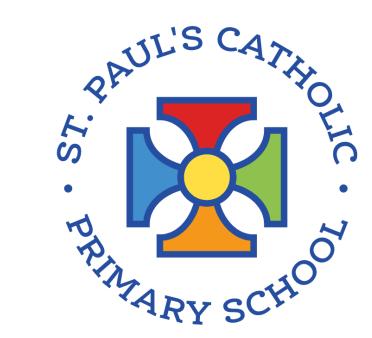




Hear the bells ringing Angels are singing Joy Jesus

For every nation This is salvation Joy Jesus

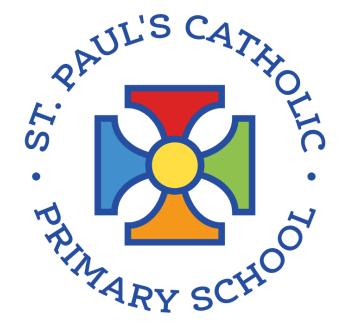




## Communion Hymn 2

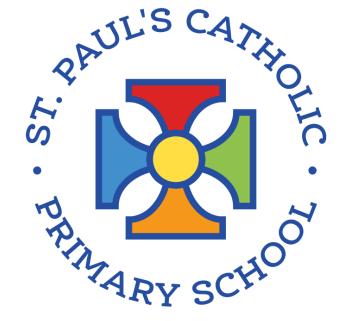
Long time ago in Bethlehem so the Holy Bible say Mary's boy child, Jesus Christ was born on Christmas Day.





Hark now, hear the angels sing, A new king born today! And we may live for evermore Because of Christmas Day. Trumpets sound and angels sing, listen to what they say, that we may live for evermore because of Christmas day.



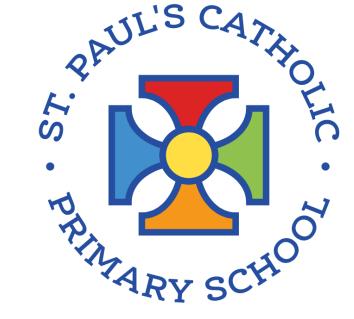


While shepherds watch their flock by night them see a bright new shining star. Them hear a choir sing, the music seemed to come from afar.

Now Joseph and his wife Mary come to Bethlehem that night.

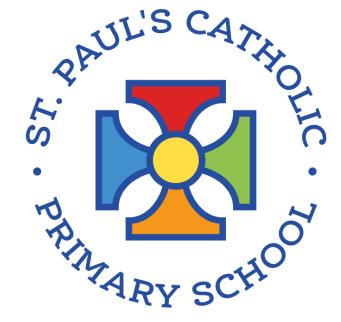
She have no place to bare her child, not a single room was in sight.





Hark now, hear the angels sing, A new king born today! And we may live for evermore Because of Christmas Day. Trumpets sound and angels sing, listen to what they say, that we may live for evermore because of Christmas day.



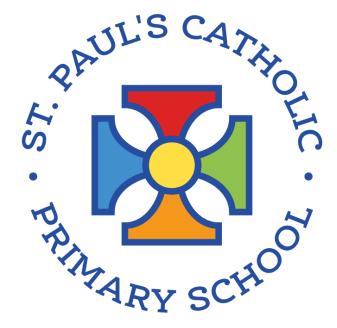


By and by they find a little nook in a stable all forlorn,

And in a manger cold and dark, Mary's little boy was born.

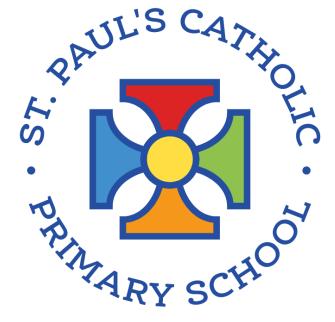


- Long time ago in Bethlehem, so the holy Bible say,
- Mary's boy child, Jesus Christ, was born on Christmas day.



Hark now, hear the angels sing, A new king born today! And we may live for evermore Because of Christmas Day. Trumpets sound and angels sing, listen to what they say, that we may live for evermore because of Christmas day. Yes, we may live for evermore Because of Christmas day.





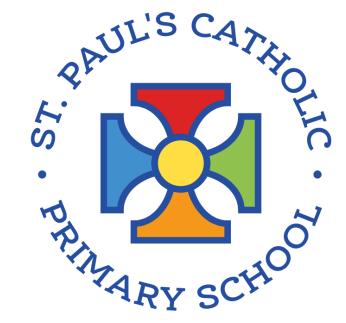
## **Prayer after Communion**

Let us pray.

- May your people, O Lord,
- whom you guide and sustain in many ways,
- experience, both now and in the future,
- the remedies which you bestow,
- that, with the needed solace of things that pass away, they may strive with ever deepened trust for things eternal. Through Christ our Lord.

All: Amen.



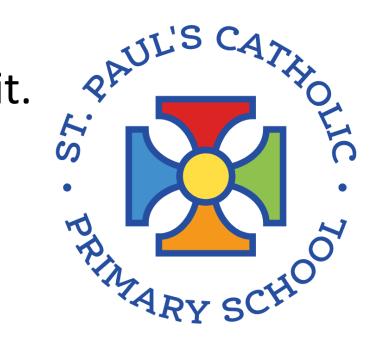


**The Concluding Rites** 

The Lord be with you.

All: And with your spirit.

May almighty God bless you, the Father, and the Son, 🖈 and the Holy Spirit.



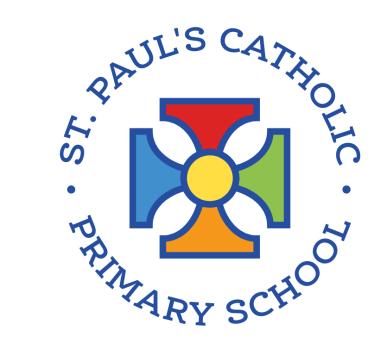


## <u>Dismissal</u>

Go and announce the Gospel of the Lord.

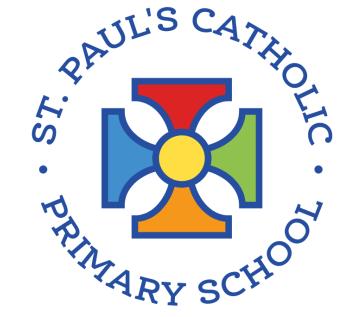
All: Thanks be to God.





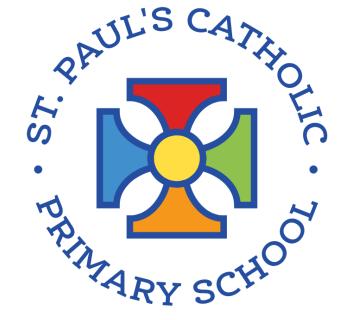
 We three kings of Orient are; bearing gifts we traverse afar, field and fountain, moor and mountain, following yonder star.





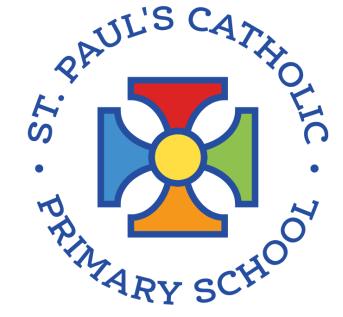
2. Born a King on Bethlehem's plain, gold I bring to crown him again, King forever, ceasing never, over us all to reign.





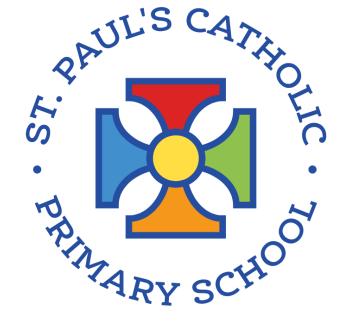
Frankincense to offer have I;
 incense owns a Deity nigh;
 prayer and praising, voices raising,
 worshiping God on high.





4. Myrrh is mine; its bitter perfume breathes a life of gathering gloom; sorrowing, sighing, bleeding, dying, sealed in the stone-cold tomb.





5. Glorious now behold him arise;King and God and sacrifice:Alleluia, Alleluia,sounds through the earth and skies.



